



PROPOSED G-3 STOREIED RESIDENTIAL FLAT BUILDING PLAN OF SRI SUBIR KUMAR CHOWDHURY ON R.S. DAG NO. 392/793, I.R. DAG NO. 586, 587 & 588, I.R. KHAYALAN NO. 2255, J.L. NO. 46, R.S. NO. 3, MOUZA - SAHARA HOLDING NO. 28 SAHARA KALIBARI, (D-44266), P.O. SAHARA, DIST. - NORTH 24 PARGANAS, WARD - MADHYAMGRAM MUNICIPALITY.

DATE OF MEETING DATE: 12-05-2023.

SANCTIONED  
DATE: 12-05-2023  
BY: [Signature]  
MADHYAMGRAM MUNICIPALITY  
CITY ENGINEER

**CERTIFICATE OF STRUCTURAL ENGINEER**  
WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURES OF THE G-3 STOREIED RESIDENTIAL FLAT BUILDING PLAN OF SRI SUBIR KUMAR CHOWDHURY ON R.S. DAG NO. 392/793, I.R. DAG NO. 586, 587 & 588, I.R. KHAYALAN NO. 2255, J.L. NO. 46, R.S. NO. 3, MOUZA - SAHARA HOLDING NO. 28 SAHARA KALIBARI, (D-44266), P.O. SAHARA, DIST. - NORTH 24 PARGANAS, WARD - MADHYAMGRAM MUNICIPALITY, HAS BEEN DESIGNED BY ME / US AS TO MEET ALL REQUIREMENTS AND SETTLEMENTS OF SOIL, ETC. AS PER BR CODE. THIS CERTIFICATE IS VALID AND OPERATIONAL UNTIL THE FOUNDATION AND SUPER STRUCTURES ARE CONSTRUCTED AND ALL SPECIFICATIONS OF RELEVANT IN CODE OF PRACTICE ARE FOLLOWED.

ASIM SARKAR  
BRANCH: ALL INDIA INSTITUTIONAL ENGINEERS  
MEM. NO. / 2019-20  
CLASS II

**CERTIFICATE OF THE OWNER**  
I, THE OWNER, HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURES OF THE G-3 STOREIED RESIDENTIAL FLAT BUILDING PLAN OF SRI SUBIR KUMAR CHOWDHURY ON R.S. DAG NO. 392/793, I.R. DAG NO. 586, 587 & 588, I.R. KHAYALAN NO. 2255, J.L. NO. 46, R.S. NO. 3, MOUZA - SAHARA HOLDING NO. 28 SAHARA KALIBARI, (D-44266), P.O. SAHARA, DIST. - NORTH 24 PARGANAS, WARD - MADHYAMGRAM MUNICIPALITY, HAS BEEN DESIGNED BY ME / US AS TO MEET ALL REQUIREMENTS AND SETTLEMENTS OF SOIL, ETC. AS PER BR CODE. THIS CERTIFICATE IS VALID AND OPERATIONAL UNTIL THE FOUNDATION AND SUPER STRUCTURES ARE CONSTRUCTED AND ALL SPECIFICATIONS OF RELEVANT IN CODE OF PRACTICE ARE FOLLOWED.

Siddhi Mukherjee  
Civil Engineer  
LMB: WD/ES/00207618-17

APPROVED BY THE OWNER  
[Signature]  
Sri Subir Kumar Chowdhury

**MARCH VIEW ARCHITECTURE PLANNERS & ENGINEERS**  
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